### MINUTES OF CALLED MEETING SALUDA COUNTY COUNCIL MONDAY, MARCH 31, 2025 at 5:00 P.M. COUNCIL CHAMBERS, SALUDA COUNTY ADMINISTRATION BUILDING 400 WEST HIGHLAND STREET, SALUDA, SOUTH CAROLINA

# A. CALL TO ORDER

The Called Meeting of Saluda County Council was called to order by Chairman Moore at 5:00 P.M.	
Present were:	Chairman Jim Moore
	Councilman Frank Daniel
	Councilman Jack Atkinson
	Vice-Chairman Carey Bedenbaugh
	Councilman Justin Anderson
Also present were:	Clerk to Council, Regina Turner
	County Administrator, Sandra G. Padget
	County Attorney, Virginia Bozeman

# B. <u>APPROVAL OF AGENDA</u>

On motion of Vice-Chairman Bedenbaugh, seconded by Councilman Atkinson the agenda was unanimously approved as presented.

#### C. PUBLIC INFORMATION

It is noted by the Clerk herein that in compliance with the Freedom of Information Act, notice of the called meeting and agenda were given to the local news media and properly posted, to include the county website. The following notice was placed at the beginning of the agenda: Please note the council meetings are open to the public. Access to the live video is available by going to the County's Facebook page (Saluda County, SC Government)

#### D. <u>NEW BUSINESS</u>

On motion of Councilman Daniel, seconded by Councilman Atkinson, First Reading was unanimously approved on Ordinance No. 03-25, "AN ORDINANCE AUTHORIZING THE TRANSFER OF FUNDS FROM THE COUNTY RESERVED FUND BALANCE TO THE BUILDING RESERVE ACCOUNT FOR THE CONSTRUCTION OF THE EMERGENCY MEDICAL SERVICES BUILDING." In discussion Chairman Moore stated that it was discussed in the April 8, 2024 meeting that funds in excess of ARPA funds would come from our Capital Projects Fund Balance account. After ARPA funds are used the county would need to transfer \$2,390,339.11 to cover the balance.

On motion of Councilman Atkinson, seconded by Councilman Daniel, it was unanimously approved to award the RFP for a Hazard Simulation Trailer to JHB Group, Inc. in the amount of \$198,526.35 which will be paid 75% from a grant and 12.5% match funds form the Fire Board Rollover Account and the other 12.5% from Contingency. Vice-Chairman Bedenbaugh asked if it could have been sponsored by surrounding counties also. Josh Morton, EMD explained what was included in the trailer and how it would be used. Morton said that this would be an education tool that would be used by public safety departments in many different events.

# E. <u>ADJOURNMENT</u>

On motion of Vice-Chairman Bedenbaugh, it was unanimously approved to adjourn the meeting at 5:08 PM.

Regina H. Turner Clerk to Council Date Approved: April 14, 2025 James L. Moore, Chairman