

2. **Approval of Amended Exhibit A to Park Agreement.** The form of Exhibit A to the Park Agreement is revised as shown in Exhibit A attached hereto.

Done in Council duly assembled and by the authority of same this _____ day of _____, 2021.

ATTEST:

SIGNED:

Regina Turner, Clerk to Council

Raymond G. Strawbridge, Chairman

First Reading:
Second Reading:
Third Reading:
Public Hearing:

EXHIBIT A

| PROPERTY NAME | TAX MAP NUMBER | COUNTY |
|------------------------------|-----------------------|---------------|
| Beulah Solar | 175-00-00-028 | Saluda |
| | 184-00-00-001 | |
| | 184-00-00-048 | |
| | 185-00-00-004 | |
| Beulah Solar, LLC | 174-00-00-016 | Saluda |
| | 175-00-00-027 | |
| | 184-00-00-030 | |
| | 184-00-00-006 | |
| | 184-00-00-006 100 | |
| Ridge Spring Industrial Park | 146-16-01-002 | Saluda |
| Saluda County Business Park | 099-00-00-016 | Saluda |
| Saluda Solar, LLC | 063-00-00-051 | Saluda |
| Saluda Solar II, LLC | 099-00-00-051 | Saluda |
| SC Pet Food Solutions | 103-00-00-043 | Saluda |
| Southland Saluda, LLC | 100-00-00-046 | Saluda |
| Sunny Z Foods Site | 099-00-00-078 | Saluda |
| Project Catalina | 178-00-00-001 | Saluda |
| | 178-00-00-002 | |
| Project Thunder | 106-00-00-007 | Saluda |
| | 106-00-00-008 | |
| | 106-00-00-016 | |
| | 107-00-01-022 | |