

AGENDA - SALUDA COUNTY COUNCIL
MONDAY, OCTOBER 8, 2018 AT 6:00 P.M.
COUNCIL CHAMBERS, SALUDA COUNTY ADMINISTRATION BUILDING
400 WEST HIGHLAND STREET, SALUDA, SOUTH CAROLINA

A. Call to Order-----Chm. Derrick W. Jones

B. Invocation

C. Pledge of Allegiance

D. Approval of Minutes for September 10, 2018

E. Reports of County Officials

F. Public Hearings

1. Public Hearing on Ordinance No. 09-18, "AN ORDINANCE TO GRANT AN EASEMENT ON PROPERTY OWNED BY SALUDA COUNTY LOCATED ON INDUSTRIAL PARK ROAD, SALUDA, SOUTH CAROLINA."
2. A PUBLIC HEARING TO REVIEW A REQUEST BY CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS FOR A SPECIAL USE PERMIT TO CONSTRUCT A NEW WIRELESS TELECOMMUNICATION TOWER LOCATED AT 268 GABE ROAD, JOHNSTON IN SALUDA COUNTY, SOUTH CAROLINA (PID #064-00-00-023). THE PROPOSED WIRELESS TELECOMMUNICATION TOWER WILL BE A 190-FOOT MONOPOLE TOWER WITH A 2-FOOT LIGHTNING ROD (TOTAL HEIGHT 192 FEET).

G. Old Business

1. Third Reading on Ordinance No. 09-18, "AN ORDINANCE TO GRANT AN EASEMENT ON PROPERTY OWNED BY SALUDA COUNTY LOCATED ON INDUSTRIAL PARK ROAD, SALUDA, SOUTH CAROLINA."
2. Request of Piedmont Agency on Aging for Fiscal Year 2018-2019 Funding
Kathy Hendricks-Dublin, CEO Piedmont Agency on Aging

H. New Business

1. First Reading on Ordinance No. 10-18, "AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, SALUDA COUNTY, SOUTH CAROLINA, CHAPTER 6 BUILDING AND BUILDING REGULATIONS, SECTION 6-7 DISTANCE AND SETBACK REQUIREMENTS."

2. First Reading on Ordinance No. 11-18, “AN ORDINANCE TO AMEND ORDINANCE NO. 06-14, TO CHANGE SECTION 5, USE OF PREMISES, OF THE T-HANGAR LEASE AGREEMENT ATTACHED TO AND MADE PART OF ORDINANCE NO. 06-14.”
3. Consideration to Approve a Special Use Permit for Cellco Partnership d/b/a Verizon Wireless (“Verizon Wireless”) to Construct a 190-Foot Monopole Telecommunications Tower With a 2-Foot Lightning Rod (with Total Height of 192 Feet), Located at 268 Gabe Road, Johnston in Saluda County, South Carolina (PID #064-00-00-023)
4. Consideration of Administrative Issuance and Permit Fees in Regards to Mobile/Manufactured Homes in Accordance with Ordinance No. 08-18
5. Consideration of Assistance to Firefighters Grant Request for Fire Departments and EMS
Jill Warren, Asst. Emergency Management Director
6. Request for Reimbursement of Expenses for 2017-2018 Coroner’s Conference and Request for Funding for the 2018-2019 Coroner’s Conference-----Coroner Keith Turner

I. Executive Session

Council may go into Executive Session Pursuant to Section 30-4-70(a)(1)(2) and (5) of the South Carolina Code of Laws 1976, as amended to discuss personnel, contractual, and economic development matters and to receive legal advice to include: 1) Personnel in the Public Building Maintenance department; and 2) to receive legal advice on sale of county property.

Possible action may come out of Executive Session on personnel in the Public Building Maintenance Department.

J. Adjournment